



## Williamson County Juvenile Court

408 Century Court • Franklin, TN 37064-3918  
(615) 790-5814 • FAX: (615) 595-1283

**Sharon E. Guffee**  
Juvenile Court Judge

**Margaret Gurley Mahew**  
Juvenile Court Clerk

**Jacques Cabell**  
Juvenile Court Magistrate

**Derek Smith**  
Juvenile Court Magistrate

### WILLIAMSON COUNTY

### BUDGET TRANSFER

### Memo

Date: March 10, 2025

To: Judy Herbert  
Budget Committee Chair

From: Margaret Gurley Mahew, Juvenile Court Clerk

I would like to request the following transfer:

FROM:	<u>Account Name</u>	<u>Amount</u>
Line Item Number		
101.53500.539900.00000.00.00.00	Contracted Services	\$3,000.00

TO:	<u>Account Name</u>	<u>Amount</u>
Line Item Number		
101.53500.543500.0000.00.00.00	Office Supplies	\$3,000.00

\*\*Transfer request necessary to purchase office supplies\*\*



## WILLIAMSON COUNTY GOVERNMENT

### BUDGET TRANSFER

#### MEMO

**DATE:** March 12, 2025  
**TO:** Budget Committee Chair, Chas Morton   
**FROM:** Jim Ruhl, Director of Insurance and Risk Management  
**RE:** Transfer within the Risk Management General Funds Budget for 2024-2025

Transfer requested to cover

#### FROM (Decrease):

Line Item Number	Account Name	Amount
101-58400-550300-00000-00-00-00	Excess Risk Insurance	10,000.00

#### TO (Increase):

Line Item Number	Account Name	Amount
101-58400-550200-00000-00-00-00	Building & Contents Insurance	10,000.00



**Rogers C. Anderson**  
Williamson County Mayor



**Information Technology**  
Sean P. Cothron, Director

A handwritten signature in blue ink, likely of Sean P. Cothron, is located in the top right corner of the page.

## WILLIAMSON COUNTY GOVERNMENT

DATE: March 4, 2025  
TO: Judy Herbert  
FROM: Perry Perritt  
RE: Transfer request

I would like to request the following transfers for funding the necessary line items. The request is for a one time charge for a project with the USGS and the State of Tennessee on Hydrology.

From:

<u>Line Item Number</u>	<u>Account Name</u>	<u>Amount</u>
101-51760-530700-00000-00-00-00	Communications	\$30,862

To:

<u>Line Item Number</u>	<u>Account Name</u>	<u>Amount</u>
101-51760-539900-00000-00-00-00	Other Contracted Services	\$30,862

CC: Sean Cothron



**Ondrea Johnson**  
Director



**Rogers C. Anderson**  
County Mayor

*PR*

## **Williamson County Animal Center**

**TO:** Budget Committee  
**FROM:** Ondrea Johnson, Director  
Animal Center  
**DATE:** March 26, 2025

A handwritten signature in blue ink, appearing to read "Ondrea Johnson", is written over the "FROM:" line.

Please approve the following transfers within the 2024-25 Animal Center budget:

**Transfer From:**

Communication

101.55120.530700.00000.00.00.00

**\$500**

**Transfer To:**

Software Licensing

101.55120.533300.00000.00.00.00

**\$500**

/slc





**JAKOB L. SCHWENDIMANN  
WILLIAMSON COUNTY CLERK AND MASTER  
135 4<sup>th</sup> AVE. S, ROOM 236  
FRANKLIN, TN 37064**

**BUDGET TRANSFER MEMO**

DATE: March 28, 2025  
TO: Budget Committee Chairman  
FROM: Jakob L. Schwendimann, Clerk and Master  
RE: Transfers within the Chancery Court budget for 2024-2025

I would like to request the following transfers for funding the proper line items.

**FROM:**

<u>Line Item Number</u>	<u>Account Name</u>	<u>AMOUNT</u>
101-53400-534900-00000-00-00-00	Printing	\$400

**TO:**

<u>Line Item Number</u>	<u>Account Name</u>	<u>AMOUNT</u>
101-53400-532000-00000-00-00-00	Dues	\$400



Jakob Schwendimann  
Clerk & Master